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PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.: 10/526,779

Confirmation No. 5861

Applicant:

Toshiro HADA et al.

Filed

March 8, 2005

TC/A.U. :

1755

Examiner :

Unknown

Dkt. No. :

SAE-037

Cust. No. :

20374

## <u>UNDER 37 C.F.R. §1.97(b)</u>

## Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

December 22, 2006

## Sir:

The attention of the Patent and Trademark Office is hereby directed to the documents listed on the attached Form PTO-1449. These documents have been cited in an office action in a counterpart Japanese applications. One copy of each document is attached.

No fee or statement is required in connection with this Information Disclosure Statement, since it is being submitted prior to the last of (1) issuance of a first official action on the

merits and (2) expiration of the three month period following filing of the above-captioned application.

Documents FA to FE are not in the English language. However, the concise explanation of the relevance of the documents under 37 C.F.R. §1.98 is believed to be satisfied by the submission of English language abstracts thereof.

The Commissioner is authorized to charge our Deposit Account No. 111833 for any fee which is deemed by the Patent and Trademark Office to be required to effect consideration of this statement.

Respectfully submitted,

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Attachments: PTO-1449
5 Documents

| INFORMATION DISCLOSURE STATEMENT |          |                                       |          |          | Atty. Docket No.<br>SAE-037    |                               |          | Serial 10/526     |                |  |
|----------------------------------|----------|---------------------------------------|----------|----------|--------------------------------|-------------------------------|----------|-------------------|----------------|--|
|                                  | PTO-1449 |                                       |          |          | Applicant: Toshiro HADA et al. |                               |          |                   |                |  |
|                                  |          |                                       |          |          |                                | Filing Date:<br>March 8, 2005 |          |                   | Group<br>1755  |  |
|                                  |          |                                       | U.S. P   | ATENT DO | CUMENT                         | ΓS                            |          |                   |                |  |
| Examiner's<br>Initial            |          | Document No. Date                     |          |          | Name                           |                               | Class    | Sub<br>Class      | Filin<br>If ap |  |
|                                  | UA       |                                       |          |          |                                |                               |          |                   | -              |  |
|                                  | UB       |                                       |          |          |                                |                               |          |                   | -              |  |
|                                  | UC       |                                       |          |          |                                |                               |          |                   | +              |  |
|                                  | UE       |                                       |          |          |                                |                               |          |                   | +              |  |
|                                  | UF       |                                       | <u> </u> |          |                                |                               |          |                   |                |  |
|                                  | UG       |                                       |          |          |                                |                               |          |                   |                |  |
|                                  | 1        | · · · · · · · · · · · · · · · · · · · | •        | PATENT   | DOCUME                         |                               |          | 1                 |                |  |
| Examiner's Initial               |          | Document No.                          |          |          | Date                           |                               | Country  | Translation Yes/I |                |  |
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|                                  |          |                                       | OT       | HER DOC  | JMENTS                         |                               |          |                   |                |  |
| Examiner's<br>Initial            |          |                                       |          |          |                                |                               |          |                   |                |  |
|                                  | DA       |                                       |          |          |                                |                               |          |                   |                |  |
|                                  | DB       |                                       |          |          |                                |                               |          |                   |                |  |
|                                  | DC       |                                       |          |          |                                |                               |          |                   |                |  |

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